



# Clayton County Fire & Emergency Services Fourth Annual U.S. National Firefighter Combat Challenge Event

Friday-Saturday, October 17 – 18, 2008

---

## - VENDOR INFORMATION -

### General Information:

Taking place October 17-18th 2008, the U.S. National Firefighter Combat Challenge Event will be the largest event sponsored by a fire department inside Clayton County. Event organizers expect over 350 firefighter competitors, to represent over 200 fire departments nation wide. Event organizers foresee approximately 12,000 spectators to attend this charity event. Proceeds from this event are distributed between local, state-wide and national charity organizations. Admission to the public is free and includes the following:

- Firefighter Combat Challenge – the *Toughest 2 Minutes in Sports* (as seen on ESPN)
- Corporate Combat Challenge
- Kids Challenge Course
- Multiple other kids' activities
- Fire Apparatus Show

**Location:** 1986 Mt. Zion Road, Morrow, Georgia (adjacent to the Home Depot)

**Electricity:** Any vendor that wishes to have electrical access must provide 200 feet of heavy duty electrical extension cord(s).

### General Vending Days/Times: (all times are approximate)

Friday, October 17 ~ 4:00 pm till 10:00 pm (Check-in/Setup between 8:00 am and 2:00 pm)

Saturday, October 18 ~ 12:00 pm till 8:00 pm (Check-in/Setup between 7:00 am and 10:00 am)

*(24 Hour on-site security will be provided for the duration of the event. Booths may be covered/left in place at your own risk)*

### Registration:

Registration forms will be accepted via mail or fax. Fax to the attention of Rich Elliott 770-473-3837 or mail to Clayton County Fire & Emergency Services, Firefighter Combat Challenge Event, 7810 Highway 85, Riverdale, Georgia 30274. When both the registration form and payment are received, you will be contacted via email to confirm that your registration has been processed. Forms received via Fax will only be held for five (5) business day awaiting payment.

**NOTE: Registration forms received without appropriate booth fees cannot be considered.**

### Fee/Payment:

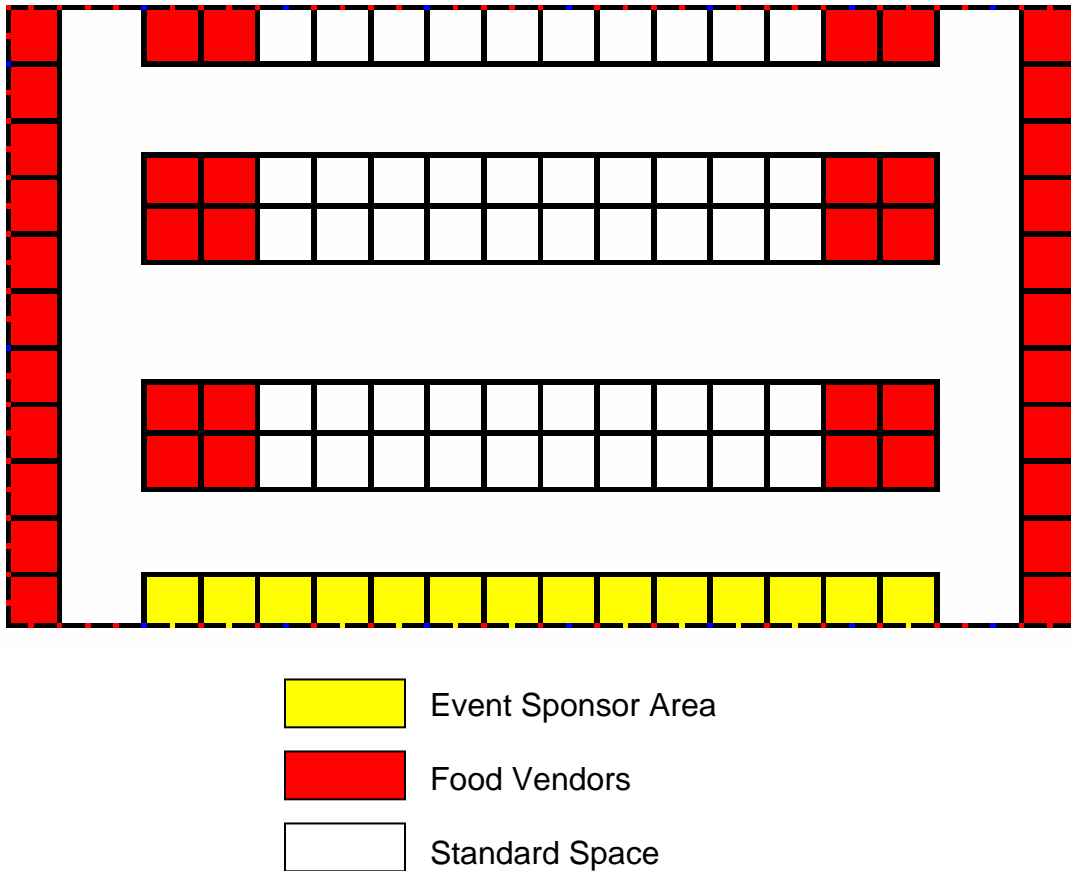
To pay over the phone by Visa or MasterCard call 678-776-4506. If paying by check, make check payable to: Clayton Challenge (501C3). See VENDOR REGISTRATION FORM to determine the cost of your booth. Full payment must be received no later than 5:00 pm on Tuesday, October 14, 2008. Paid vendors will receive a space assignment number no later than October 16, 2008. Your vending site will be assigned based on the order that the registrations (with payment) are received. ***Your booth fee includes a listing on the official Clayton County U.S. National Firefighter Combat Challenge event website.***

### Food/Merchandise/Promotional Vendors:

Be sure to list the type(s) of product being sold or promoted on your VENDOR REGISTRATION FORM. Each vendor will be assigned a 10' x 20' space. ALL BOOTH SPACES ARE APPROXIMATE. Vendors must supply a canopy and any tables, chairs, extension cords, etc. Vendors are responsible for set up and clean up of space. Because this is a charity event, no vendor will be allowed to sell competing items (any item that competes with an item being sold through the event to raise money for our charities). Event staff reserves the right to alter booth layout and restrict any displayed objects or items available for sale.

For more information about vending contact Tim Sweat at 404-391-1531 or visit our website at [www.claytonchallenge.com](http://www.claytonchallenge.com).

## Site Map



### Food vs. Standard Space:

Food vendor space is located around pedestrian walkways, entrances, and exits. All food vendors will be strategically located within the food vendor spaces outlined above.

### General Rules:

- No alcohol beverages will be allowed on site.
- No distasteful language will be used.
- No items considered by the event staff to be offensive to the public will be allowed.
- After October 1, 2008, no refunds will be given. Prior to this date, refunds will be granted after written notification, less a \$50.00 processing fee.
- All articles and displays must be in good taste with no reference to race, ethnic, gender, or religious prejudice.
- Gas powered generators are strictly prohibited.
- Checks post dated or returned unpaid by the bank will result in immediate disqualification.
- Exhibitors must check-in during official check-in/setup periods listed on page one (1) of this document. Vendors that fail to check in during the set times will not be allowed to participate on that day of the event. No exceptions.
- No vehicles will be allowed for re-stocking during event times.
- Following check-in all vendors must park in assigned parking area (Sport's Authority parking Lot)

Any violation of these rules will result in the vendor being excluded from the event and told to leave the site without a refund of payments received.

**Clayton County Fire & Emergency Services**  
**Fourth Annual U.S. National Firefighter Combat Challenge Event**  
 Friday-Saturday, October 17 – 18, 2008

- VENDOR REGISTRATION FORM -

**VENDORS MUST SUPPLY CANOPIES, TABLES, CHAIRS, EXTENSION CORDS, ETC.**

Please clearly print your information. You will be contacted via email when your registration is processed.

*Name:		*Email:	
*Business Name: (to appear on our website – Max 35 characters)			
*Mailing Address:			
*City	*State	*Zip	
*Phone		Fax	
*Products (What will you be selling or promoting)			

\* Required Fields

Type of Booth	Friday Booth Fee	Saturday Booth Fee	Entire Event Booth Fee
<b>Food Vendor.</b> Approx. 10' x 20' space – only eligible to those vendors who are registered to sell food item's.	\$250	\$250	\$400
<b>Merchandise/Promotional Vendor.</b> Approx. 10' x 20' space – registration processed prior to October 1.	\$150	\$150	\$250
<b>Late Registration.</b> Registration processed after October 1, 2008.	\$75	\$75	\$50
<b>Electrical Access.</b> Must supply 200' of heavy duty extension cord(s)	\$50	\$50	\$25
<b>Booth Fee and Registration Deadline:</b> 5:00 pm Tuesday, October 14, 2008 Please make payment to "Clayton Challenge" (501C3). Payment is accepted by check or by Visa/MasterCard. Forms received without payment will not be considered.	<b>Total Fees</b> Indicated selection by circling the appropriate box (es) above		

**VENDOR Release and Indemnity Agreement**

The foregoing information is complete and true to the best of my knowledge. I understand that should I act in a manner that is unsafe to me, other participants, or staff, I may be excluded from the event. I hereby indemnify and hold harmless, release, discharge and covenant not to sue the Clayton County Fire & Emergency Services, The Shopping Center Group, LLC, and On-Target Corp., its employees, volunteers, officers and agents from all liability to me or any third party for any and all claims, demands, losses or damages on account of any injury or damage to property caused or arising from my participation in the event. Garbage will be securely bagged and protected from animals and spillage. Empty cardboard boxes shall be flattened and neatly stacked. Your signature below certified that you understand and accept all rules and regulations stated throughout this application package.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**Mail:** Clayton Challenge, 7810 Highway 85, Riverdale, Ga. 30274    **FAX to:** 770-473-3837    **Questions?** Call Tim Sweat at 404-391-1531  
**PLEASE MAKE A COPY OF THESE DOCUMENTS FOR YOUR RECORDS!**